



MANIPUR UNIVERSITY  
CANCHIPUR : IMPHAL

ADVERTISEMENT NO.4/17  
Dated, the 7<sup>th</sup> June, 2017

No. MU/5-124/2013/FCY: Applications on prescribed form are invited from Indian Nationals for filling up the following posts with the University Grants Commission's pay scale:

| Post Code | Department                         | No. of posts    |                           |                         | Total |
|-----------|------------------------------------|-----------------|---------------------------|-------------------------|-------|
|           |                                    | Professor       | Associate Professor       | Assistant Professor     |       |
| 01        | Anthropology                       | -               | 02(1-UR, 1-SC)            | -                       | 02    |
| 02        | Biochemistry                       | 01 (SC)         | -                         | 01(UR)                  | 02    |
| 03        | Biotechnology                      | 01 (UR)         | 02 (1-UR, 1-SC)           | -                       | 03    |
| 04        | Chemistry                          | -               | 03 (2-UR, 1-Lien Post)    | -                       | 03    |
| 05        | Computer Science                   | 01 (UR)         | 01 (UR)                   | 01 (UR)                 | 03    |
| 06        | Earth Sciences                     | 01 (UR)         | -                         | 01 (OBC)                | 02    |
| 07        | Geography                          | 01 (UR)         | 01 (UR)                   | 02(1-UR, 1-SC)          | 04    |
| 08        | Life Sciences                      | 02 (1-UR,1-SC)  | 05 (3-UR, 1UR(PWD), 1-SC) | 02 (1-UR, 1-ST)         | 09    |
| 09        | Mathematics                        | -               | 02 (1-UR, 1-SC)           | -                       | 02    |
| 10        | Physics                            | 01 (UR)         | 03 (2-UR 1-SC )           | 02 (1-UR, 1-OBC)        | 06    |
| 11        | Physical Edn. & Sports Science     | 01 (UR)         | -                         | -                       | 01    |
| 12        | Statistics                         | 01 (UR)         | -                         | 01 (UR)                 | 02    |
| 13        | Economics                          | 01 (UR)         | -                         | -                       | 01    |
| 14        | Education                          | 01 (UR)         | 02 (UR)                   | -                       | 03    |
| 15        | Commerce                           | 01 (ST)         | -                         | -                       | 01    |
| 16        | History                            | 01 (UR)         | 04 (3-UR, 1-ST)           | 02 (UR)                 | 07    |
| 17        | Pol. Science                       | 01 (UR)         | 03 (2-UR, 1-SC)           | 02 (1-UR, 1-OBC)        | 06    |
| 18        | Lib. & Inf. Science                | -               | 01 (UR)                   | 01 (UR)                 | 02    |
| 19        | English                            | 02 (1-UR, 1-SC) | 01(ST)                    | 01 (UR)                 | 04    |
| 20        | Hindi                              | 01 (SC)         | 01 (UR)                   | 01(PWD)                 | 03    |
| 21        | Manipuri                           | 01 (UR)         | 04 (3-UR, 1-SC)           | -                       | 05    |
| 22        | MIMS                               | 01 (SC)         | -                         | 02 (1-UR, 1-OBC)        | 03    |
| 23        | Philosophy                         | 01 (ST)         | 01 (UR)                   | -                       | 02    |
| 24        | Adult, Continuing Education & Ext. | -               | 01 (UR)                   | 01 (UR)                 | 02    |
| 25        | Manipuri Dance                     | -               | 01(UR)                    | 01 (UR)                 | 02    |
| 26        | Mass Com.                          | -               | 01 (UR)                   | -                       | 01    |
| 27        | Foreign Language                   | -               | 02 (UR)                   | 03 (2-UR, 1-OBC)        | 05    |
| 28        | Sociology                          | -               | 02 (1-UR, 1-ST)           | 01 (OBC)                | 03    |
| 29        | Forestry & Env't. Sc.              | 01 (UR)         | 02 (UR)                   | 01 (UR)                 | 04    |
| 30        | MIT                                | -               | -                         | 01 (ST)                 | 01    |
| 31        | Fine Arts                          | -               | 01 (UR)                   | 04 (2-UR, 1-OBC, 1-SC,) | 05    |
| 32        | Law                                | -               | 01 (UR)                   | 04 (2-UR, 1-OBC 1-ST,)  | 05    |
| 33        | Teacher Education                  | 02 (UR)         | 03 (1-UR, 1-SC, 1-ST)     | 02 (1-UR, 1-SC)         | 07    |
| 34        | Yoga                               | 01 (UR)         | 01 (UR)                   | 02 (1-UR, 1-OBC)        | 04    |
|           | Total                              | 25              | 51                        | 39                      | 115   |

\* Abbreviations UR=Unreserved, OBC=Other Backward Classes, SC=Scheduled Caste, ST=Scheduled Tribe, PWD=Persons with disabilities.

Information sheet containing the details of essential qualifications, experience, specialization, terms and conditions for the advertised posts and separate application forms for Assistant Professor and Associate Professor/Professor can be downloaded from the University website: [www.manipuruniv.ac.in](http://www.manipuruniv.ac.in) or can be obtained from the University Cash Counter on payment of Rs. 100/- in cash.

Application fee of Rs. 1000/- for UR & OBC candidates and Rs. 400/- for SC/ST/PWD candidates has to be remitted through RTGS/NEFT to State Bank of India, Manipur University Branch, Canchipur, Imphal India on Account No. 35870889269 & IFSC: SBIN0005320.

The dully filled application form complete in all respect along with relevant documents and proof of fee submission must reach to The Registrar, Manipur University, Canchipur, Imphal – 795003, preferably through speed post/registered post on/before 10<sup>th</sup> July, 2017.

Those in service should apply through proper channel.

The candidates who had applied earlier for the posts against the Advt. No. 2/2013 dated 30/11/2013, Advt. No. 3/2014, dated 31.10.2014, Advt. No. 1/15 dated 18.01.2016, Advt. No. 2 dated 15.03.2016 and Advt. No. 3 dated 21.07.2016, have to apply afresh In the new application format without fee.

The 'Name of the Post Applying For:' must be clearly mentioned on the envelope containing the application.



(Prof. M. Shyamkesho Singh)  
Registrar i/c